

**VILLAGE OF RUSHVILLE  
RECORD OF ORDINANCES**

Ordinance No. 2-2025

Passed 1-22-25

**AN ORDINANCE TO ESTABLISH WATER AND WATER DEBT RATES AND  
TO ABOLISH ORDINANCE 17-2024**

**Whereas**, the Village of Rushville desires to establish a structure of rates for the water system due to contracted increases in rates from the Village of Bremen and current and future inflationary trends and to abolish those rates.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF RUSHVILLE, FAIRFIELD COUNTY, OHIO

**SECTION I.** That the following rate structure shall be adopted, and remain in effect, until such time as a review by the Council of the Village of Rushville deems it necessary to change rates to permit sufficient revenue to the Debt and Operation and Maintenance portions of such billings.

**Water Debt Rates**

Residential (Resident/Non-Resident)	\$12.00 per month.
Fairfield Union High School	\$627.00 per month.
Fairfield Union Middle School	\$627.00 per month
Marathon Gas Station/Other Commercial	\$45.00 per month

**Fairfield Union High School**

For Calendar Year 2025	0-200,000 gallons	\$2,900.00
	200,001 and over	\$6.00 per 1000 gallons

**Fairfield Union Middle School**

For Calendar Year 2025	0-200,000 gallons	\$2,900.00
	200,001 and over	\$6.00 per 1000 gallons

**Marathon Station/Other Commercial**

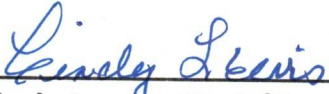
For Calendar Year 2025	0-5000 gallons	\$320.00
	5001 and over	\$6.00 per 1000 gallons

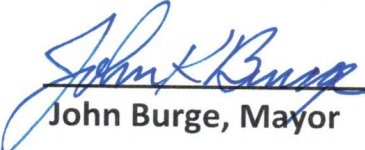
**Residential Customers**

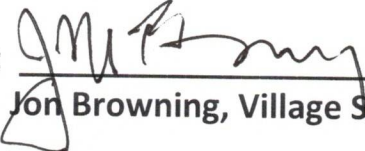
For Calendar Year 2025

Residents	0-2000 gallons	\$36.00 Base
	2001 and over	\$6.00 per 1000 gallons
Non-Residents	0-2000 gallons	\$38.00
	2001 and over	\$7.00 per 1000 gallons

**SECTION II.** To assure that sufficient funding is available for both known and unknown periodic and emergency repair, maintenance, and replacement of major components of the water system distribution network \$100,000.00 will be maintained for this purpose, and annual rates adjusted to include this reserve. This ordinance is hereby declared an emergency necessary for the health, safety, and welfare of the village. This ordinance shall take effect upon the signing by the mayor.

ATTEST:   
Cindy Lewis, Clerk/Treasurer

  
John Burge, Mayor

APPROVED AS TO FORM:   
Jon Browning, Village Solicitor

End of Ordinance Document